**DOCKET NO.** 

**PATENT** 

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

**Patrick Snow** 

**Application No.: 10/551,660** 

Filing Date: November 29, 2006

For: PORTABLE DIGITAL DEVICES

Confirmation No.: 4599

Group Art Unit: Not Yet Assigned

**Examiner: Not Yet Assigned** 

Date of Deposit: Dumber 12,2006

I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL, POSTAGE PREPAID, THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE UNITED STATES PATENT AND TRADEMARK OFFIC BOX 1450, ALEXANDRIA,

TYPED NAME: Michael P. Dunnam **REGISTRATION NO.: 32,611** 

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

## INFORMATION DISCLOSURE STATEMENT

Pursuant to 37 CFR § 1.56 and in accordance with 37 CFR §§ 1.97-1.98, information relating to the above-identified application is hereby disclosed. Inclusion of information in this statement is not to be construed as an admission that this information is material as that term is defined in 37 CFR § 1.56(b).

 $\boxtimes$ In accordance with § 1.97(b), since this Information Disclosure Statement is being filed either within three months of the filing date of the above-identified application, within three months of the date of entry into the national stage of

|             | the above identified application as set forth in § 1.491, before the mailing date  |
|-------------|--|
|             | of a first Office Action on the merits of the above-identified application, or     |
|             | before the mailing date of a first Office Action after the filing of request for   |
|             | continued examination under § 1.114, no additional fee is required.                |
|             | In accordance with § 1.97(c), this Information Disclosure Statement is being       |
|             | filed after the period set forth in § 1.97(b) above but before the mailing date of |
|             | either a Final Action under § 1.116 or a Notice of Allowance under § 1.311, or     |
|             | before an action that otherwise closes prosecution in the application, therefore:  |
|             | Certification in Accordance with § 1.97(e) is attached; or                         |
| ,           | The fee of \$180.00 as set forth in § 1.17(p) is attached.                         |
|             | In accordance with § 1.97(d), this Information Disclosure Statement is being       |
|             | filed after the mailing date of either a Final Action under § 1.113 or a Notice    |
|             | of Allowance under § 1.311 but before, or simultaneously with, the payment         |
|             | of the Issue Fee, therefore included are: Certification in Accordance with §       |
|             | 1.97(e); and the submission fee of <u>\$180.00</u> as set forth in § 1.17(p).      |
| $\boxtimes$ | Copies of reference numbers 2 thru 5 listed on the attached Form PTO-1449          |
|             | are enclosed herewith.   |
| $\boxtimes$ | Copies of reference numbers 1 on the attached Form PTO 1449 are not                |
|             | required to be submitted pursuant to 37 CFR § 1.98(a)(2)(i).                       |
|             | Copies of references - are not being submitted because                             |
|             | they were previously cited by or submitted to the U.S. Patent and                  |
|             | Trademark Office in patent application number , filed for                          |
|             | which a claim for priority under 35 U.S.C. § 120 has been made in the              |
|             | instant application  |

- 3 -

**PATENT** 

English language abstracts have been provided for reference(s) 5, which are not in the English language.

Please charge any deficiency or credit any overpayment to Deposit Account No. 23-3050. This form is submitted in duplicate.

Date: December 12, 2006

Michael P. Dunnam Registration No. 32,611

WOODCOCK WASHBURN LLP Cira Centre 2929 Arch Street, 12th Floor Philadelphia, PA 19104-2891

Telephone: (215) 568-3100 Facsimile: (215) 568-3439

© 2006 WW



# Form PTO-1449 Modified

List of Patent and Publications Cited by Applicant (Use several sheets if necessary)

U.S. Department of Commerce Patent and Trademark Office

|           | Application No. |
|-----------|-----------------|
| IVRC-0012 | 10/551,660      |

Applicant **Patrick Snow** 

Filing Date Group

November 29, 2006

Not Yet Assigned

Confirmation No. **4599** 

### **U. S. PATENT DOCUMENTS**

| Examiner<br>Initial |   | Document<br>No. | Date     | Name               | Class | Subclass |
|---------------------|---|-----------------|----------|--------------------|-------|----------|
|                     | 1 | 2002/090931 A1  | 07/11/02 | Green, D.R. et al. |       |          |
| *                   |   |                 |          |                    |       |          |
|                     |   |                 |          |                    |       |          |
|                     |   |                 |          |                    |       |          |
|                     |   |                 |          |                    |       |          |
|                     |   |                 |          |                    |       |          |
|                     |   |                 |          |                    |       |          |
| ·····               | - |                 |          |                    |       |          |
|                     |   |                 |          |                    |       |          |
|                     |   |                 |          |                    |       |          |

### **FOREIGN PATENT DOCUMENTS**

| Examiner |   | Document No.        | Date     | Country       | Transl      | Translation |  |
|----------|---|---------------------|----------|---------------|-------------|-------------|--|
| Initial  |   |                     |          |               | YES         | NO          |  |
|          | 2 | EP 1 139 684 A1     | 10/04/01 | EPO           |             |             |  |
|          | 3 | EP 1 182 901 A2     | 02/27/02 | EPO           |             |             |  |
|          | 4 | EP 1 130 500 A2     | 09/05/01 | EPO           |             |             |  |
|          | 5 | DE 198 33 777<br>A1 | 02/03/00 | Germany       | X(Abstract) |             |  |
|          |   |                     |          |               |             |             |  |
| EXAMINER |   |                     |          | DATE CONSIDER | ED          |             |  |